

# REPORT

**DATE:** September 1, 2005

**TO:** Community, Economic and Human Development Committee

**FROM:** Joseph Carreras, Lead Planner, [Carreras@scag.ca.gov](mailto:Carreras@scag.ca.gov), and tel. 213.236.1856

**SUBJECT:** Become an Event Sponsor of the "2005 Housing Summit: Removing Barriers to Affordable Housing"

**EXECUTIVE DIRECTOR'S APPROVAL:**

*Ho-Viet* *for Mark*

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**RECOMMENDED ACTION:**

Become an event sponsor of the "2005 Housing Summit: Removing Barriers to Affordable Housing" scheduled for September 19<sup>th</sup> at the Ontario Convention Center, Ontario, CA.

**BACKGROUND:**

The Southland faces a housing affordability crisis that is pushing home ownership further out of reach for families across the region. The Summit brings the federal Secretary of Housing and Urban Development (HUD), the Director of the State Department of Housing and Urban Development, elected officials and the building industry together to address the challenge of making homes affordable.

A tentative program and information on registration is attached.

**FISCAL IMPACT:**

Funds have not been allocated in FY 05/06 for this specific sponsorship, however, there is a miscellaneous sponsorship line item in the general fund budget for sponsorships that couldn't be identified ahead of time in which we would want to participate.

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## **2005 Housing Summit** **Removing Barriers to Affordable Housing**

Monday, September 19, 2005 - 9:30 a.m. -12:30 p.m.

Ontario Convention Center

2000 Convention Center Way ~ Ontario, California

Cost Per Person: \$25

### **Tentative Program**

8-:30 - 9:30 a.m.

**CHECK IN**

9:30 a.m.

**OPENING AND INTRODUCTION OF CONGRESSMAN GARY MILLER**

Matt Jordan, President BIA / Baldy View Chapter

**REMARKS AND INTRODUCTION OF ALPHONSO JACKSON, SECRETARY OF THE U. S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

Congressman Gary Miller

**KEYNOTE ADDRESS "REMOVING BARRIERS TO AFFORDABLE HOUSING"**

HUD Secretary Alphonso Jackson

**"AMERICA'S AFFORDABLE COMMUNITIES INITIATIVE"**

HUD Senior Counsel A. Bryant Applegate

10:15 a.m.

**SOUTHERN CALIFORNIA CONTEXT "GLOBAL GATEWAY REGIONS"**

Mark Pisano, Executive Director Southern CA Association of Governments

10:45 a.m.

**CHALLENGES AND BARRIERS (PANEL)**

John Young, First Vice President BIA/Southern California

11:15 a.m.

**WHAT'S BEING "DUNN" TO REMOVE THEM (PANEL)**

Lucy Dunn, California State Housing Director

Chris McKenzie, Executive Director The League of California Cities

John Shirey, Executive Director CRA

12:00 Noon

**WHAT THE FEDERAL GOVERNMENT CAN DO TO HELP**

San Bernardino County 4th District Supervisor/Second VP Scag Gary Ovit

Randall Lewis, Executive VP/Director of Marketing, Lewis Operating Corp.

12:25 p.m. to 12:30

**CLOSING AND RECOGNITION OF SECRETARY JACKSON AND CONGRESSMAN MILLER**

**To register, visit <http://www.cbpa.csusb.edu/register> or call Lauren or Jarret at (909) 945-1884.**



SOUTHERN CALIFORNIA  
ASSOCIATION of GOVERNMENTS